

Ref. No. : Estab-IV/017/2018-2020/9

Date: 27.08.2020

NOTIFICATION

Subject: Promotion of teachers under Career Advancement Scheme (CAS-2018).

Following are notified herewith for the information of all the concerned:

- Detailed guidelines for promotion of teachers in the University and its Colleges under CAS 2018 as per UGC Regulations 2018 and adopted by University accordingly. (The Annexures and Tables referred in these guidelines are as per the Notification No. CNC-II/093/1(12)/2019-20/251dated 03.10.2019 relating to adoption of UGC Regulations 2018).
- APAR proforma for Assistant Professors (Stage I and Stage II) to be filled annually by the concerned applicant.
- PBAS proforma for Assistant Professors (Stage I and Stage II) to be filled for promotion by the concerned applicant for promotion to Assistant Professor (Stage II and Stage III).
- APAR proforma for Others (Assistant Professor Stage III and above) to be filled annually by the concerned applicant.
- PBAS proforma for Others (Assistant Professor Stage III and above) to be filled for promotion by the concerned applicant for promotion to Associate Professor and above.
- Option Proforma to be filled by consideration under CAS 2010 or CAS 2018 in accordance with UGC Regulations 2018.

(The above mentioned proformas and documents are annexed.)

Important Note:

- 1. The UGC Regulations 2018 prescribe counting of Ad hoc or Temporary or Contractual service (by whatever nomenclature it may be called) and therefore, experience on account of ad hoc, temporary, contractual services of the concerned applicant shall also be required to be accounted for the purpose of direct recruitment and promotions in addition to the regular service of the applicant, subject to the provisions of Clause 10.0(f) of the UGC Regulations 2018.
- 2. The cases where ad hoc services or any other service other than the regular service has been counted for promotions, that have already been made operational, shall not be reopened.

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- 3. For the cases of promotions, which have been made operational, without inclusion of ad hoc services of the applicant, the concerned applicant shall be required to apply under the CAS 2018 Scheme for assessment, if the candidate wishes to get the concerned service accounted for. On assessment by a duly constituted Screening Committee, if the applicant is found to be eligible as per the provisions of CAS 2018 for the date of eligibility arrived at after counting of ad hoc/temporary/contractual service, the date of eligibility would accordingly be shifted after administrative approval.
- 4. With respect to the pending cases, the applicant will have the option to be considered under CAS 2010 or CAS 2018 in terms of relevant provisions of UGC Regulations 2018. The option proforma has already been notified.

The applicants opting for assessment under CAS 2010 shall be assessed as per criteria laid out in the UGC Regulations 2018 as adopted by the University, on the basis of proforma already notified. No new proforma is being notified.

This issues with the approval of competent authority.

DEPUTY REGISTRAR (RECRUITMENT)

Copy to:

- 1. Joint Registrar (Colleges) for circulation to the colleges for compliance.
- 2. Deputy Registrar (Establishment Teaching) for circulation to the Heads of Departments.
- 3. Director, Delhi University Computer Centre for uploading on the website.
- 4. Guard file.

Jubbarcho SECTION OFFIC (ESTAB-IV)



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Detailed Guidelines for Promotion for teachers in the University and its Colleges under CAS 2018 as per UGC Regulations 2018.

Career Advancement Scheme – 2018 (CAS-2018)

The criteria for promotions under Career Advancement Scheme laid hereunder shall be effective from 18.07.2018. However, to avoid hardship to those faculty members who have already qualified or are likely to qualify shortly under CAS 2010, a choice may be given to them, for being considered for promotions under the same. This option can be exercised only within three years from 18.07.2018.

- (i) A teacher who wishes to be considered for promotion under the CAS may submit in writing to the University/College, within three months in advance of the due date, that she/he fulfills all the requirements under the CAS and submit to the university/college the Assessment Criteria and Methodology Proforma as evolved by the University supported by all credentials as per the Assessment Criteria and Methodology guidelines set out in these guidelines, which are in accordance with UGC Regulations 2018 as incorporated in Ordinance XXIV of the Ordinances of the University. Further, in order to avoid any hardship, the candidates who fulfill all other criteria mentioned in these Regulations, as on and till the date on which these regulations are notified, can be considered for promotion from the date, on or after the date, on which they fulfill these eligibility conditions.
- (ii) The Selection Committee specifications as contained in Statute 19(1) for University and Ordinance XVIII for Colleges as applicable to all direct recruitments of faculty positions and equivalent cadres shall be applicable to Career Advancement promotions from Assistant Professor to Associate Professor, from Associate Professor to Professor, Professor to Senior Professor (in University) and for equivalent cadres.
- (iii) The CAS promotion from a lower stage to a higher stage of Assistant Professor shall be conducted through a "Screening-cum-Evaluation Committee", following the criteria laid down in these guidelines.
- (iv) The promotion under the CAS being a personal promotion to a teacher holding a substantive sanctioned post, on her/his superannuation, the said post shall revert back to its original cadre.
- (v) For the promotion under the CAS, the applicant teacher must be on the role and in active service of the University/College on the date of consideration by the Selection Committee.
- (vi) The candidate shall offer herself/himself for assessment for promotion, if she/he fulfils the minimum grading specified in the relevant Assessment Criteria and Methodology Tables, by submitting an application and the required Assessment Criteria and Methodology Proforma. She/he can do so three months before the due date.

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- (a) If a candidate applies for promotion on completion of the minimum eligibility period and is successful, the date of promotion shall be from that of minimum period of eligibility.
- (b) If, however, the candidate finds that she/he would fulfills the CAS promotion criteria, as defined in Tables VI-A.a, VI-A.b, of Annexure VI-A, at a later date and applies on that date and is successful, her/his promotion shall be effected from that date of the candidate fulfilling the eligibility criteria.
- (c) The candidate who does not succeed in the first assessment, she/he shall have to be re-assessed only after one year. When such a candidate succeeds in the eventual assessment, her/his promotion shall be deemed to be one year from the date of rejection.
- (vii) The Assessment of the performance of College and University teachers for the CAS promotion is based on the following criteria:
 - (a) **Teaching-Learning and Evaluation:** The commitment to teaching based on observable indicators such as being regular to class, punctuality to class, remedial teaching and clarifying doubts within and outside the class hours, counselling and mentoring, additional teaching to support the college/university as and when the need arises, etc. Examination and evaluation activities like performing of examination supervision duties, question-papers setting for university/college examinations, participation in the evaluation of examination answer scripts, conducting examinations for internal assessment as per the schedule to be announced by the institution at the beginning of each Academic Session and returning and discussing the answers in the class.
 - (b) **Personal Development Related to Teaching and Research Activities**: Attending orientation/refresher/methodology courses, development of e-contents and MOOCs, organising seminar/ conference/ workshop / presentation of papers and chairing of sessions/guiding and carrying out research projects and publishing the research output in national and international journals etc.
 - (c) Administrative Support and Participation in Students' Co-curricular and Extracurricular Activities.

(viii) Assessment process:

The following three-step process is recommended for carrying out assessment for promotion under the CAS at all levels:

Step 1: The College/University teachers shall submit to College/University an annual self-appraisal report in the prescribed Annual Performance Assessment Report (APAR) designed on the basis of Annexure VI-A. The report should be submitted at the end of

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every academic year, before 30th June of the relevant academic year. The teacher will provide documentary evidence for the claims made in the APAR, which is to be verified by the HOD/Teacher- in-charge etc. The submission should be through the Head of the Department (HOD)/Teacher-in-charge.

Step 2: After completion of the required years of experience for promotion under CAS and fulfilment of other requirements indicated below, the teacher shall submit an application for promotion under CAS as per Performance Based Appraisal System Proforma (PBAS Proforma).

Step 3: A CAS Promotion shall be granted as mentioned in subsequent clauses of this Ordinance.

1. <u>Stages of Promotion under the Career Advancement Scheme of Incumbent and</u> <u>Newly-Appointed Assistant Professors/ Associate Professors/Professors</u>

University and Colleges Teachers (Except the Teachers of University College of Medical Sciences and Vallabh Bhai Patel Chest Institute)

- **A.** The entry-level Assistant Professors (Level 10) shall be eligible for promotion under the Career Advancement Scheme (CAS) through two successive levels (Level 11 and Level 12), provided they are assessed to fulfill the eligibility and performance criteria as laid down hereunder.
- B. Career Advancement Scheme (CAS) For University Teachers

(1) Assistant Professor (Academic Level 10) to Assistant Professor (Senior Scale/Academic Level 11)

Eligibility:

- (i) An Assistant Professor who has completed four years of service with a Ph.D. Degree or five years of service with a M.Phil. / PG degree in professional courses, such as LLM, M.Tech, M.V.Sc.and M.D., or six years of service in case of those without a Ph.D./M.Phil./ PG degree in a professional course and satisfies the following conditions:
- (ii) Attended one orientation course of 21 days duration on teaching methodology;

 (iii) Any one of the following: completed Refresher/ Research Methodology Course/ Workshop/ Syllabus Up-Gradation Workshop/ Training Teaching-Learning-Evaluation, Technology Programmes/ Faculty Development Programmes of at least one week (5 days) duration, or taken one MOOCS course (with e- certification) or

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development of e-contents in four-quadrants / MOOC's course during the Assessment Period; and

(iv) Published one research publication in the peer-reviewed journals or UGC-listed journals during Assessment Period.

CAS Promotion Criteria:

A teacher shall be promoted if;

- (i) She/he gets a 'satisfactory' or 'good' grade in the Annual Performance Assessment Reports (APAR) of at least three/four/five of the last four/five/six years of the assessment period as the Case may be (as provided in Annexure VI-A, Table VI-A.a), and;
- (ii) The promotion is recommended by the screening-cum evaluation committee.

(2) Assistant Professor (Senior Scale/Academic Level 11) to Assistant Professor (Selection Grade/Academic Level 12)

Eligibility:

- (i) Assistant Professors who has completed five years of service in Academic Level 11/ Senior Scale.
- (ii) A Ph.D. Degree in the subject relevant/allied/relevant discipline.
- (iii) Has done any two of the following in the last five years of Academic Level 11/Senior scale: completed a course / programme from amongst the categories of refresher courses/research methodology/ workshops/ syllabus up-gradation teaching-learning-evaluation/ workshop/ technology programmes / faculty development programme of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration), or, completed one MOOCs course in the relevant subject (with e-certification); or contribution towards the development of e-content in 4-quadrant (at least one quadrant) minimum of 10 modules of a course/contribution towards the development of at least 10 modules of MOOCs course/ contribution towards conduct of a MOOCs course during the period of assessment.
- (iv) Published three research papers in the peer-reviewed journals or UGC-listed journals during Assessment Period.

CAS promotion criteria:

A teacher shall be promoted if;

- (i) The teacher gets a 'satisfactory' or 'good' grade in the Annual Performance Assessment Reports (APAR) of at least four of the last five years of the Assessment Period, (as prescribed in Annexure VI-A, Table VI-A.a) and;
- (ii) The promotion is recommended by the screening-cum-evaluation committee.

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(3) Assistant Professor (Selection Grade/Academic Level 12) to Associate Professor (Academic Level 13A)

Eligibility:

- (i) Assistant Professor who has completed three years of service in Academic Level 12/ Selection Grade.
- (ii) A Ph.D degree in the subject concerned/allied/relevant discipline.
- (iii) Any one of the following during last three years: completed one course / programme from amongst the categories of refresher courses/ research methodology workshops/syllabus up-gradation workshop/ teaching-learning-evaluation technology programme/ faculty development programme of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration); or completed one MOOCs course (with e- certification); or contribution towards the development of e-content in 4-quadrant (at least one quadrant) minimum of 10 modules of a course/contribution towards development of at least 10 modules of MOOCs course/ contribution towards conduct of a MOOCs course during the period of assessment.
- (iv) A minimum of seven publications in the peer-reviewed or UGC-listed journals out of which three research papers should have been published during the Assessment Period.
- (v) Evidence of having guided at least one Ph.D. Candidate.

CAS promotion criteria:

A teacher shall be promoted if;

- (i) she/he gets a 'satisfactory' or 'good' grade in the Annual Performance Assessment Reports of at least two of the last three years of the Assessment Period as specified in Annexure VI-A, Table VI-A.a, and has a research score of at least 70 as per Annexure VI-A (Table VI-A.b)
- (ii) The promotion is recommended by a selection committee constituted in accordance Statute 19(1) with these regulations.

(4) Associate Professor (Academic Level 13A) to Professor (Academic Level 14)

Eligibility:

- (i) An Associate Professor who has completed three years of service in Academic Level 13A.
- (ii) A Ph.D. degree in the subject concerned/allied/relevant discipline.
- (iii) A minimum of ten research publications in the peer-reviewed or UGC-listed journals out of which three research papers should have been published during the Assessment Period.
- (iv) Evidence of having successfully guided doctoral candidate.

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(v) A minimum of 110 research score as per Annexure VI-A (Table VI-A.b)

CAS promotion criteria:

A teacher shall be promoted if;

- (i) She/he gets 'satisfactory' or 'good' grade in the Annual Performance Assessment Reports of at least two of the last three years of the Assessment Period, as per Annexure VI-A (Table VI-A.a), and at least 110 research score, as per Annexure VI-A, Table VI-A.b.
- (ii) The promotion is recommended by a selection committee constituted in accordance with these regulations.

(5) Professor (Academic Level 14) to Senior Professor (Academic Level 15)

A Professor can be promoted to the post of Senior Professor under the CAS. The promotion shall be based on academic achievement, favourable review from three eminent subject-experts who are not of the rank lower than the rank of a Senior Professor or a Professor having at least ten years' of experience. The selection shall be based on 10 best publications during the last 10 years and interaction with a selection committee constituted in accordance with Statute 19(1).

Eligibility:

- (i) Ten years' experience as a Professor.
- (ii) A minimum of ten publications in the peer-reviewed or UGC-listed journals and Ph.D. Degree has been successfully awarded to two candidates under her/his supervision during the Assessment Period.

C. Career Advancement Scheme (CAS) For College Teachers.

(1) Assistant Professor (Academic Level 10) to Assistant Professor (Senior Scale/Academic Level 11)

Eligibility:

- (i) Assistant Professors who have completed four years of service and having a Ph.D. Degree or five years of service and having a M.Phil. / PG degree in professional courses, such as LLM, M.Tech., M.V.Sc., M.D., or six years of service for those without Ph.D./M.Phil./ PG degree in professional courses;
- (ii) Attended one orientation course of 21 days' duration on teaching methodology; and
- (iii) Any one of the following: completed one refresher / research methodology course Or

Any two of the following: Workshop, Syllabus Up-Gradation Workshop, Training Teaching-Learning- Evaluation, Technology Programmes and Faculty Development Programmes of at least one week (5 days) duration,

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Or

Completed one MOOCs course (with e-certification) or development of e-contents in four-quadrants / MOOC's course during the Assessment Period.

CAS promotion criteria:

A teacher shall be promoted if;

- (i) She/he gets 'satisfactory' or 'good' grade in the Annual Performance Assessment Reports (APAR) of at least three/four/five of the last four/five/six years of the assessment period as the Case may be, as specified in Annexure VI-A (Table VI-A.a), and;
- (ii) The promotion is recommended by the screening-cum-evaluation committee.

(2) Assistant Professor (Senior Scale/Academic Level 11) to Assistant Professor (Selection Grade/Academic Level 12)

Eligibility:

- (i) Assistant Professors who have completed five years of service in Academic Level11/ Senior Scale.
- (ii) Any two of the following in the last five years of Academic Level 11/ completed courses/programmes from among the categories of senior scale: refresher courses/research methodology course/workshops/syllabus up gradation teaching-learning-evaluation/ workshop/ technology programmes/ faculty development programme/ syllabus up-gradation workshop/ teaching-learningevaluation/ technology programmes/ faculty development programmes of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration); or completed MOOCs course in the relevant subject (with ecertification); or contribution towards development of e-content in 4-quadrant (at least one quadrant) minimum of 10 modules of a course/contribution towards development of at least 10 modules of MOOCs course/ contribution towards conducting of a MOOCs course during the period of assessment.

CAS promotion criteria:

A teacher shall be promoted if;

- (i) The teacher gets 'satisfactory' or 'good' grade in the Annual Performance Assessment Reports of at least four of the last five years of the Assessment Period, (as prescribed in Annexure VI-A (Table VI-A.a)) and
- (ii) The promotion is recommended by the screening-cum-evaluation committee.

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(3) Assistant Professor (Selection Grade/Academic Level 12) to Associate Professor (Academic Level 13A)

Eligibility:

- (i) Assistant Professor who has completed three years of service in Academic Level 12/ Selection-Grade.
- (ii) A Ph.D. Degree in subject relevant /allied/ relevant discipline.
- (iii) Any one of the following during the last three years: completed one course / programme from amongst the categories of refresher courses/ methodology workshop/syllabus up-gradation workshop/ teaching- learning-evaluation technology programme/ faculty development programme of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration); or completed one MOOCs course (with e- certification); or contribution towards development of e-contents in 4-quadrant(at least one quadrant) minimum of 10 modules of a course/contribution towards development of at least 10 modules of MOOCs course (with e- modules of a MOOCs course during the period of assessment.

CAS promotion criteria:

A teacher may be promoted if;

- (i) She/he gets a 'satisfactory' or 'good' grade in the Annual Performance Assessment Reports of at least two of the last three years of the Assessment Period as prescribed in Annexure VI-A, Table VI-A.a, and
- (ii) the promotion to the post of Associate Professor is recommended by the selection committee in accordance with Ordinance XVIII.

(4) Associate Professor (Academic Level 13A) to Professor (Academic Level 14)

Eligibility:

- (i) Associate Professors who have completed three years of service in Academic Level 13A.
- (ii) A Ph.D. Degree in subject relevant/allied/relevant discipline.
- (iii) A minimum of ten research publications in the peer- reviewed or UGC-listed journals out of which three research papers should have been published during the Assessment Period.
- (iv) A minimum of 110 research score as per Annexure VI-A (Table VI-A.b)

CAS promotion criteria:

A teacher shall be promoted if;

(i) The teacher gets 'satisfactory' or 'good' grade in the Annual Performance Assessment Reports of at least two of the last three years of the Assessment Period,

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as per Annexure VI-A, Table VI-A.a and at least 110 research score as per Annexure VI-A, Table VI-A.b

(ii) The promotion to the post of Professor is recommended by selection committee constituted in accordance with Ordinance XVIII.

Counting of Past Service for Direct Recruitment and Promotion under CAS:

Previous regular service, whether national or international, as Assistant Professor, Associate Professor or Professor or equivalent in a University, College, national laboratories or other scientific/professional Organisations such as the CSIR, ICAR, DRDO, UGC, ICSSR, ICHR, ICMR and DBT, should count for the direct recruitment and promotion under the CAS of a teacher as Assistant Professor, Associate Professor, Professor or any other nomenclature, provided that:

- (a) The essential qualifications of the post held were not lower than the qualifications prescribed by the UGC for Assistant Professor, Associate Professor and Professor, as the Case may be.
- (b) The post is/was in an equivalent grade or of the pre-revised scale of pay as the post of Assistant Professor (Lecturer) Associate Professor (Reader) and Professor.
- (c) The concerned Assistant Professor, Associate Professor and Professor should possess the same minimum qualifications as prescribed by the UGC for appointment to the post of Assistant Professor, Associate Professor and Professor, as the Case may be.
- (d) The post was filled in accordance with the prescribed selection procedure as laid down in the regulations of the University/state government/central government/ institutions concerned, for such appointments.
- (e) The previous appointment was not as Guest Lecturer for any duration.
- (f) The previous ad-hoc or temporary or contractual service (by whatever nomenclature it may be called) shall be counted for direct recruitment and for promotion, provided that:
 - (i) The essential qualifications of the post held were not lower than the qualifications prescribed by the UGC for Assistant Professor, Associate Professor and Professor, as the Case may be
 - (ii) The incumbent was appointed on the recommendation of a duly constituted selection committee/ selection committee constituted as per the rules of the respective University;
 - (iii) The incumbent was drawing total gross emoluments not less than the monthly gross salary of a regularly appointed Assistant Professor, Associate Professor and Professor, as the Case may be; and
- (g) No distinctions shall be made with reference to the nature of management of the institution where previous service was rendered (private/local body/government), while counting the past service under this clause.

Note: In the Case of any dispute with regard to information given by the teacher in his PBAS proforma, the decision of the Screening-cum-Evaluation Committee shall be final.

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Table VI-A.a. Assessment Criteria and Methodology for University/College Teachers (Applies to Section B.1 and B.2 of the APAR and PBAS Proformas)

| Teaching: (Number of classes taught/total classes assigned)x100% (Classes taught includes sessions on tutorials, lab and other teaching related activities) Involvement in the University/College students related activities/research activities: | 80% & above - Good Below 80% but 70% & above-Satisfactory Less than 70% - Not satisfactory |
|--|---|
| students related activities/research | |
| | |
| (b) Examination and recipientifiers such Director/ coordinator, Warden etc. (b) Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation. (c) Student related co-curricular, extension and field based | Good - Involved in at least 3 activities Satisfactory - 1-2 activities Not-satisfactory - Not involved undertaken any of the activities Note: Number of activities can be within on across the broad categories of activities. |

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Not Satisfactory: If neither good nor satisfactory in overall grading

Note: For the purpose of assessing the grading of Activity at Serial No. 1 and Serial No. 2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to her/his absence from her/his teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the Competent Authority following all procedures laid down in the UGC Regulations as adopted by the University.

Table VI-A.b: Methodology for University and College Teachers for Calculating Academic/ Research Score

(This applies to section B.3 of the APAR and PBAS Proforma)

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.)

| S. N. | Academic/Research Activity | Faculty of Sciences/ Engineering/Agriculture /Medical / Veterinary Sciences & other related disciplines | Faculty of Languages / Humanities / Arts / Social Sciences/Library /Education /Physical Education / Commerce/Management & other related disciplines | |
|----------|--|---|--|--|
| 1. | Research Papers in Refereed/Peer- Reviewed or UGC listed Journals | 08 per paper | 10 per paper | |
| 2. | Publications (other than Research papers) | | | |
| | (a) Books authored which are published by ; | • • • · · · | | |
| | International publishers | 12 | 12 | |

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| | National Publishers | 10 | 10 | |
|----|--|-------------------------|---------------------------------------|--|
| | Chapter in Edited Book | 05 | 05 | |
| | Editor of Book by International Publisher | 10 | 10 | |
| | Editor of Book by National Publisher | 08 | 08 | |
| | (b) Translation works in Indian and Foreign Languages by qualified faculties | | · · · · · · · · · · · · · · · · · · · | |
| | Chapter or Research paper | 03 | 03 | |
| | Book | 08 | 08 | |
| 3. | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | | | |
| | (a) Development of Innovative pedagogy | 05 | 05 | |
| | (b) Design of new curricula and courses | 02 per curricula/course | 02 per curricula/course | |
| | (c) MOOCs | · · | · · · · · · · · · · · · · · · · · · · | |
| | Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit) | 20 | 20 | |
| | MOOCs (developed in 4 quadrant) per module/lecture | 05 | 05 | |
| | Content writer/subject matter expert for each module of MOOCs (at least one quadrant) | 02 | 02 | |
| | Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit) | 08 | 08 | |
| - | (d) E-Content | | | |

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| | Development of e-Content in 4 quadrants for a complete course/e-book | 12 | 12 | |
|----|---|-------------------------|---------------------------------------|--|
| | e-Content (developed in 4 quadrants) per module | 05 | 05 | |
| | Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant) | 02 | 02 | |
| | Editor of e-content for complete course/ paper /e-book | 10 | 10 | |
| 4 | (a) Research guidance | | | |
| | Ph.D. | 10 per degree awarded | 10 per degree awarded | |
| | | 05 per thesis submitted | 05 per thesis submitted | |
| | M.Phil/PG Dissertation | 02 per degree awarded | 02 per degree awarded | |
| | (b) Research Projects Completed | | | |
| | More than 10 lakhs | 10 | 10 | |
| | Less than 10 lakhs | 05 | 05 | |
| | (c) Research Projects Ongoing : | | | |
| | More than 10 lakhs | 05 | 05 | |
| | Less than 10 lakhs | 02 | 02 | |
| | (d) Consultancy | 03 | 03 | |
| ; | (a) Patents | | · · · · · · · · · · · · · · · · · · · | |
| | International | 10 | 10 | |
| | National | 07 | 07 | |
| | (b) *Policy Document (Submitted body/organisation like UNO/UNESCO/We Monetary Fund etc. or Central Government | | | |
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University of Delhi

| | International | 10 | 10 |
|----|--|----|----|
| π. | National | 07 | 07 |
| | State | 04 | 04 |
| | (c) Awards/Fellowship | | |
| | International | 07 | 07 |
| | National | 05 | 05 |
| 6. | *Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) | | • |
| | International (Abroad) | 07 | 07 |
| | International (within country) | 05 | 05 |
| | National | 03 | 03 |
| | State/University | 02 | 02 |

The Research score for research papers would be augmented as follows :

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

| (i) | Paper in refereed journals without impact factor | - | 5 Points |
|-------|--|---|-----------|
| (ii) | Paper with impact factor less than 1 | - | 10 Points |
| (iii) | Paper with impact factor between 1 and 2 | - | 15 Points |
| (iv) | Paper with impact factor between 2 and 5 | - | 20 Points |
| (v) | Paper with impact factor between 5 and 10 | - | 25 Points |
| (vi) | Paper with impact factor >10 | - | 30 Points |

(a) Two authors: 70% of total value of publication for each author.

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(b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co- supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

• The research score shall be from the minimum of three categories out of six categories.

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Annual Performance Appraisal Report

(Assistant Professor Stage I and Stage II)

As per CAS 2018 (To be submitted at the end of every academic year)

Academic Year _

(Information provided should pertain to the academic year referred above)

PART-A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

- 1. Name (in Block Letters):
- 2. Father's Name/Mother's Name:
- 3. Date and Place of Birth:
- 4. Sex:
- 5. Marital Status:
- 6. Nationality:
- 7. Department:
- 8. Current Designation and Academic Level:
- 9. Date of Last Appointment/Promotion:
- 10. Category (SC/ST/OBC/PWD/General):
- 11. Address for Correspondence (with Pin code):

Address:

Telephone No:

Mobile No:

12.

Permanent Address (with Pin code), in case different from Sl.No.11:



13. Academic Qualifications:

| Examination | Name of Exam | University | Year of Passing | Percentage of Marks obtained | Division/ Class/ Grade | Main Subjects |
|----------------------------------|--------------------|------------|--------------------|------------------------------------|------------------------------|------------------|
| Graduation | | | | | | - |
| Post- Graduation | | | | | | |
| Other Examinations, if any | | | | | 2 | |

14. Research Degree (s)

| Degrees | Name of the University | Title of dissertation/thesis | Date of submission | Date of award |
|---------------|---------------------------|------------------------------|--------------------|---------------|
| M.Phil. | | | | |
| Ph.D/ D.Phil. | | | | |
| D.Sc/D.Lit. | | | | |

15. Courses taught at various levels during the academic year (Name the course giving details):

- (a) Undergraduate:
- (b) Postgraduate:
- 16. Field of Specialization under the Subject/Discipline:

20)

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17. Details of Course/Programmes/Workshop/MOOCs attended or completed.

17.1 Details of refresher/orientation course/research methodology/workshop/syllabus up-gradation/ teaching –learning-evaluation/technology programmes/Faculty Development Programme

| ſ | S.No. | Details | Place | Period | | Sponsoring/Organising Agency |
|---|-------|---------|-------|--------|----|------------------------------|
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17.2 MOOCs completed with e-certification

| S.No. | Details of MOOC | Subject | Certification providing agency | Date of certification | Level (UG/PG/Other) | E- certification no. |
|-------|-----------------------|---------|--------------------------------------|-----------------------|------------------------|----------------------------|
| | | | | | | |

17.3 Contribution towards development of e-content/MOOCs in 4- quadrants

| S.No. | Details of E- contents/ MOOCs in 4-quadrants | Quadrants developed | No. of Modules | Course | Sponsoring agency | Year | Level (UG/PG/Other) |
|-------|---|------------------------|-------------------|--------|----------------------|------|------------------------|
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17.4 Contribution towards conduct of MOOCs

| S.No. | Details of MOOC | Subject | Sponsoring agency | Level (UG/PG/Other) | E- certification no. |
|-------|-----------------------|---------|-------------------|------------------------|----------------------------|
| | | | | | |



PART-B: ACADEMIC PERFORMANCE ASSESSMENT

(Please refer to "Detailed Guidelines" for completing Part B)

SECTION B.1: TEACHING, LEARNING, EVALUATION RELATED ACTIVITIES

1. Teaching Activity (Details of Lectures, Tutorials, Practicals, and other teaching related activities)

Grading Criteria:

- 1. 80% & above Good
- 2. Below 80% but 70% & above Satisfactory
- 3. Less than 70% Not Satisfactory

| | S. No. | Year/ Semester | Course/ paper | Level (PG/UG) | Teaching Mode | Lectures/ Tutorials/Practicals/ Other related activities | | % of Assigned Classes Taught |
|---|-------------|-------------------|------------------|------------------|------------------|---|-------------------|---------------------------------------|
| | а. 1. н. | | | | | Classes Assigned | Classes Taught | |
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| | Grading | | | 1 | 1 | 1 | 1 | |

SECTION B.2

ADMINISTRATIVE SUPPORT, PARTICIPATION IN STUDENT'S CO-CURRICULAR AND EXTRA- CURRICULAR ACTIVITIES, PERSONAL DEVELOPMENT RELATED TO TEACHING AND RESEARCH ACTIVITIES.

2. Student related activities/ Research Activities Grading criteria:

Good - Involved in at least 3 activities Satisfactory - 1-2 activities Not-satisfactory - Not involved / undertaken any of the activities

(a) Administrative responsibilities such as Head, Chairperson/ Dean/ Director/coordinator, Warden etc.

| | Nature of Activity | Designati | Institution/Departme | Period | |
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Page 4 of 8



(b) Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation.

| S.No. | Nature of Activity | Designati Institution/Departme | | Period | |
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| 5.100. | Nature of Activity | on | nt | From | То |
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(c) Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services.

| S No. | No. Nature of Activity Level Inst (UG/PG) | Institution/Departme | Period | | |
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(d) Organising seminars/ conferences/workshops, other college/university activities.

| S.No. | Details | Place | Period | | Sponsoring/Organising Agency |
|-------|---------|-------|---------|--|------------------------------|
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(e) Evidence of actively involved in guiding Ph.D students.

| Level of Guidance | Registered | Thesis/ Dissertation Submitted | Degree Awarded |
|-------------------|------------|-----------------------------------|----------------|
| Ph.D. | - | | ж. |

(f) Conducting minor or major research project sponsored by national or international agencies.

| S.No. | Title | Period | | Major/Minor | Sponsoring/ Funding Agency |
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APAR as per CAS 2018 (Assistant Professor)

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Page 5 of 8



(g) At least one single or joint publication in peer- reviewed or UGC list of Journals.

| S. No. | Title of the Paper | Journal Name | Year | Vol. No. | Page No. | ISSN No. | Impact Factor | Whether SCOPUS Indexed | Authorship | Reference number of UGC - CARE List |
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Note:

Impact factor to be determined as per Thomson Reuters list The Authorship is to be filled as follows:

- One of Two Authors
 - For more than two Authors:
 - First/Principal/Corresponding Author
 - Joint Author

OVERALL GRADING FOR B.2

| No. of Activities covered* | |
|----------------------------|--|
| Overall grading | |

*Note:

Number of activities can be within or across the broad categories of activities.

(Please attach supporting documents as per requirement)

SUMMARY OF GRADING FOR THE ACADEMIC YEAR

| S.No. | Activity | Section | Gradation (To be given/verified by HoD) |
|-------|------------------------------------|---------|---|
| 1. | Teaching Activity | B.1 | - |
| 2. | Student Related /Research Activity | B.2 | |

Overall Grading for the Academic Year for the Section B.1 and B.2*

*Note: Overall Grading for the Academic Year is to be defined as follows:

Good: Good in teaching and satisfactory or good in activity in Section B.2. Or Satisfactory: Satisfactory in teaching and good or satisfactory in activity in Section B.2. Not Satisfactory: If neither good nor satisfactory in overall grading

APAR as per CAS 2018 (Assistant Professor)

7/8/20

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PART-C: OTHER RELEVANT INFORMATION

(a) Membership/Fellowship of Learned bodies / Societies:

(b) Literary, cultural or other activities (e.g. attainment in sports etc.) in which the applicant is interested and distinctions obtained:

(c) Please give details of any other credential, significant contributions, awards received, responsibilities, etc. not mentioned earlier.

(d) Future Plans (In approximately 150 words):

LIST OF ENCLOSURES: (*Please attach self-certified copies of certificates, sanction orders, papers, etc. wherever necessary*)

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APAR as per CAS 2018 (Assistant Professor)

Page 7 of 8



PART D - DECLARATION

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given, the statements made and documents uploaded with this application form are correct and true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings.

Date:

Place:

Signature & Designation of the Applicant

The particulars given in this application have been checked and verified from office records and documents enclosed are found to be correct.

The gradations have been verified on the basis of the performance of the applicant and the credentials/ documents provided and enclosed herewith by the applicant.

Head of the Department/Centre



Proforma for Performance Based Appraisal System (PBAS)

As per CAS 2018

(To be submitted for consideration for promotion to Assistant Professor Stage II and Stage III)

Assessment Period

(Information provided should pertain to the assessment period referred above)

PART-A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

- 1. Name (in Block Letters):
- 2. Father's Name/Mother's Name:
- 3. Date and Place of Birth:
- 4. Sex:
- 5. Marital Status:
- 6. Nationality:
- 7. Department:
- 8. Current Designation and Academic Level:
- 9. Date of Last Appointment/Promotion:
- 10. Date of eligibility:
- 11. Period of assessment:
- 12. Category (SC/ST/OBC/PWD/General):
- 13. Address for Correspondence (with Pin code):

Address:

Telephone No:

Mobile No:

14. Permanent Address (with Pin code), in case different from Sl.No.13:

PBAS 2018 (Assistant Professor)



15. Academic Qualifications:

| Examination | Name of Exam | University | Year of Passing | Percentage of Marks obtained | Division/ Class/ Grade | Main Subjects |
|----------------------------------|--------------------|------------|--------------------|------------------------------------|------------------------------|------------------|
| Graduation | | | 4 i | | Glade | |
| Post- Graduation | | | | | | |
| Other Examinations, if any | | | | | | |

16. Research Degree (s)

| Degrees | Name of the University | Title of dissertation/thesis | Date of submission | Date of Award |
|---------------|---------------------------|------------------------------|--------------------|------------------|
| M.Phil. | | | | |
| Ph.D/ D.Phil. | | | | |
| D.Sc/D.Lit. | | | | |

- 17. Courses taught at various levels during the academic year (Name the course giving details):
- (a) Undergraduate:
- (b) Postgraduate:
- 18. Field of Specialization under the Subject/Discipline:

PBAS 2018 (Assistant Professor)



19. Details of Course/Programmes/Workshop/MOOCs attended or completed.

19.1 Details of refresher/orientation course/research methodology/workshop/syllabus up-gradation/ teaching –learning-evaluation/technology programmes/Faculty Development Programme

| S.No. | Details | Place | Perio | od | Year | Sponsoring/Organising Agency |
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19.2 MOOCs completed with e-certification

| S.No. | Details of MOOC | Subject | Certification providing agency | Date of certification | Level (UG/PG/Other) | Year | E- certification no. |
|-------|-----------------------|---------|--------------------------------------|-----------------------|------------------------|------|----------------------------|
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19.3 Contribution towards development of e-content/MOOCs in 4- quadrants

| S.No. | Details of E- contents/ MOOCs in 4-quadrants | Quadrants developed | No. of Modules | Course | Sponsoring agency | Year | Level (UG/PG/Other) |
|-------|---|------------------------|-------------------|--------|----------------------|------|------------------------|
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19.4 Contribution towards conduct of MOOCs

| S.No. | Details of MOOC | Subject | Sponsoring agency | Level (UG/PG/Other) | Year | E- certification no. |
|-------|-----------------------|---------|-------------------|------------------------|------|----------------------------|
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PBAS 2018 (Assistant Professor)



20. Period of Teaching experience during the assessment period:

| Name of the Institution | Position held with pay scale/Pay | Ad- hoc/ Temporary/ | From | То | | Total Experience (as on) | | |
|----------------------------|--|------------------------|------|----|-------|-----------------------------|------|--|
| | Band with Grade pay | Permanent | | | Years | Months | Days | |
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PBAS 2018 (Assistant Professor)



PART-B: ACADEMIC PERFORMANCE ASSESSMENT

(Please refer to "Detailed Guidelines" for completing Part B)

SECTION B.1: TEACHING, LEARNING, EVALUATION RELATED ACTIVITIES

1. Teaching Activity (Details of Lectures, Tutorials, Practicals, and other teaching related activities)

Grading Criteria:

- 1. 80% & above Good
- 2. Below 80% but 70% & above Satisfactory
- 3. Less than 70% Not Satisfactory

| S. No. | Year | Course/ paper | Level (PG/UG) | Teaching Mode | Grading as per Annual Performance Appraisal Report(APAR) for the assessment period for this section |
|-----------|------|------------------|------------------|------------------|---|
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PBAS 2018 (Assistant Professor)

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SECTION B.2

ADMINISTRATIVE SUPPORT, PARTICIPATION IN STUDENT'S CO-CURRICULAR AND EXTRA- CURRICULAR ACTIVITIES, PERSONAL DEVELOPMENT RELATED TO TEACHING AND RESEARCH ACTIVITIES.

2. Student related activities/ Research Activities Grading criteria:

Good - Involved in at least 3 activities Satisfactory - 1-2 activities Not-satisfactory - Not involved / undertaken any of the activities

(a) Administrative responsibilities such as Head, Chairperson/ Dean/ Director/coordinator, Warden etc.

| | ~ \ \ | | | - | | Period | |
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| S | .No. | Year | Year Nature of Activity | | Institution/Department | From | То |
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(b) Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation.

| | | | | | Period | |
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| S.No. | Year | Nature of Activity | Designation | Institution/Department | From | То |
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(c) Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services.

| | | | Level | | Period | |
|-------|------|--------------------|------------------|------------------------|--------|----|
| S.No. | Year | Nature of Activity | Level (UG/PG) | Institution/Department | From | То |
| | | | | | | |
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PBAS 2018 (Assistant Professor)



(d) Organising seminars/ conferences/workshops, other college/university activities.

| S.No. | Year | Details | Place | Period | | Sponsoring/Organising Agency |
|------------|------|---------|-------|--------|----|------------------------------|
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(e) Evidence of actively involved in guiding Ph.D students.

| Registered (Ph.D.) | Thesis/ Dissertation Submitted | Year | Degree Awarded |
|--------------------|-----------------------------------|------|----------------|
| | | | |

(f) Conducting minor or major research project sponsored by national or international agencies.

| S.No. | Year | Title | Period From To | Major/Minor | Sponsoring/ Funding Agency |
|-------|------|-------|-------------------|-------------|-------------------------------|
| | | | | | |

(g) At least one single or joint publication in peer- reviewed or UGC list of Journals.

| S. No. | Title of the Paper | Journal Name | Year | Vol. No. | Page No. | ISSN No. | Impact Factor | Whether SCOPUS Indexed | Authorship | Reference number of UGC - CARE List |
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Note:

Impact factor to be determined as per Thomson Reuters list The Authorship is to be filled as follows:

- One of Two Authors
- For more than two Authors:
 - First/Principal/Corresponding Author
 - Joint Author

PBAS 2018 (Assistant Professor)



OVERALL GRADING FOR B.2

| Year | No. of Activities covere | ed* Overall grading as per Annual Performance |
|--------|--------------------------|--|
| | | Appraisal Report (APAR) for the assessment period |
| | | for this section. |
| *Note: | | |

*Note:

Number of activities can be within or across the broad categories of activities.

(Please attach supporting documents as per requirement)

SUMMARY OF GRADING FOR THE ASSESSMENT PERIOD

(As per the APPARs submitted by the applicant during the assessment period)

| S.No. | Year | Overall Grading for | No. of grading as | |
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| | | Section B.1-B.2 | Good | Satisfactory |
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PBAS 2018 (Assistant Professor)

Page 8 of 10



PART-C: OTHER RELEVANT INFORMATION

(a) Membership/Fellowship of Learned bodies / Societies:

(b) Literary, cultural or other activities (e.g. attainment in sports etc.) in which the applicant is interested and distinctions obtained:

(c) Please give details of any other credential, significant contributions, awards received, responsibilities, etc. not mentioned earlier.

(d) Future Plans (In approximately 150 words):

LIST OF ENCLOSURES: (*Please attach self-certified copies of certificates, sanction orders, papers, etc. wherever necessary*)

1. 11. 2. 3. 4. 5. 6. 7. 8. 9. 10. 20

12. 13. 14. 15. 16. 17. 18. 19

PBAS 2018 (Assistant Professor)

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PART D - DECLARATION

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given, the statements made and documents uploaded with this application form are correct and true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings.

Date:

Place:

Signature & Designation of the Applicant

The particulars given in this application have been checked and verified from office records and documents enclosed are found to be correct.

The gradations have been verified on the basis of the performance of the applicant and the credentials/ documents provided and enclosed herewith by the applicant.

Head of the Department/Centre

PBAS 2018 (Assistant Professor)

Page 10 of 10



Annual Performance Appraisal Report

[Assistant Professor Stage III and above]

As per CAS 2018

(To be submitted at the end of every academic year)

Academic Year _

(Information provided should pertain to the academic year referred above)

PART-A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

- l. Name (in Block Letters):
- 2. Father's Name/Mother's Name:
- 3. Date and Place of Birth:
- 4. Sex:
- 5. Marital Status:
- 6. Nationality:
- 7. Department:
- 8. Current Designation and Academic Level:
- 9. Date of Last Appointment/Promotion:
- 10. Category (SC/ST/OBC/PWD/General):
- 11. Address for Correspondence (with Pin code):

Address:

Telephone No:

Mobile No:

12. Permanent Address (with Pin code), in case different from Sl.No.11:

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APAR as per CAS 2018 (Assistant Professor Stage III and above)


13. Academic Qualifications:

| Examination | Name of Exam | University | Year of Passing | Percentage of Marks obtained | Division/ Class/ Grade | Main Subjects |
|----------------------------------|--------------------|------------|-------------------------------|------------------------------------|------------------------------|------------------|
| Graduation | r. | | 2 - 1 - 1 - 1 - 1 | с. | | |
| Post- Graduation | | | | | | |
| Other Examinations, if any | | | | | | |

14. Research Degree (s)

| Degrees | Name of the University | Title of dissertation/thesis | Date of submission | Date of award |
|---------------|---------------------------|------------------------------|--------------------|---------------|
| M.Phil. | | | | |
| Ph.D/ D.Phil. | | | | |
| D.Sc/D.Lit. | | | | |

- 15. Courses taught at various levels during the academic year (Name the course giving details):
- (a) Undergraduate:
- (b) Postgraduate:
- 16. Field of Specialization under the Subject/Discipline:

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APAR as per CAS 2018 (Assistant Professor Stage III and above)



17. Details of Course/Programmes/Workshop/MOOCs attended or completed.

17.1 Details of refresher/orientation course/research methodology/workshop/syllabus up-gradation/ teaching –learning-evaluation/technology programmes/Faculty Development Programme

| | S.No. | Details | Place | Peri | od | Sponsoring/Organising Agency |
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17.2 MOOCs completed with e-certification

| S.No. | Details of MOOC | Subject | Certification providing agency | Date of certification | Level (UG/PG/Other) | E- certification no. |
|-------|-----------------------|---------|--------------------------------------|-----------------------|------------------------|----------------------------|
| | | | | | | |

17.3 Contribution towards development of e-content/MOOCs in 4- quadrants

| S.No. | Details of E- contents/ MOOCs in 4-quadrants | Quadrants developed | No. of Modules | Course | Sponsoring agency | Year | Level (UG/PG/Other) |
|-------|---|------------------------|-------------------|--------|----------------------|------|------------------------|
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17.4 Contribution towards conduct of MOOCs

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| S.No. | Details of MOOC | Subject | Sponsoring agency | Level (UG/PG/Other) | E- certification no. |
|-------|-----------------------|---------|-------------------|------------------------|----------------------------|
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APAR as per CAS 2018 (Assistant Professor Stage III and above)



PART-B: ACADEMIC PERFORMANCE ASSESSMENT

(Please refer to "Detailed Guidelines" for completing Part B)

SECTION B.1:

TEACHING, LEARNING, EVALUATION RELATED ACTIVITIES

1. Teaching Activity (Details of Lectures, Tutorials, Practicals, and other teaching related activities) Grading Criteria:

- 1. 80% & above Good
- 2. Below 80% but 70% & above Satisfactory
- 3. Less than 70% Not Satisfactory

| S. No. | Year/ Semester | Course/ paper | Level (PG/UG) | Teaching Mode | Lectures/ Tutorials/F Other relat activities | | % of Assigned Classes Taught |
|-----------|-------------------|------------------|------------------|------------------|---|-------------------|---------------------------------------|
| | | | | и. | Classes Assigned | Classes Taught | <i>C</i> |
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SECTION B.2

ADMINISTRATIVE SUPPORT, PARTICIPATION IN STUDENT'S CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES, PERSONAL DEVELOPMENT RELATED TO TEACHING AND RESEARCH ACTIVITIES.

2. Student related activities/ Research Activities Grading criteria:

Good - Involved in at least 3 activities Satisfactory - 1-2 activities Not-satisfactory - Not involved / undertaken any of the activities

(a) Administrative responsibilities such as Head, Chairperson/ Dean/ Director/coordinator, Warden etc.

| S.No. | Nature of Activity | ity Designation | Institution/Department | Period | |
|-------|--------------------|-----------------|------------------------|--------|----|
| | | | mstitution/Department | From | То |
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APAR as per CAS 2018 (Assistant Professor Stage III and above)



(b) Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation.

| S.No |). | Nature of Activity | Designation | Institution/Department | Period | |
|------|----|--------------------|-------------|------------------------|--------|----|
| | | | Designation | mstrution/Department | From | То |
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| | | | | | | |

(c) Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services.

| S.No. | Nature of Activity | Level | el Institution/Departmen PG) | Period | |
|-------|--------------------|---------|---------------------------------|--------|----|
| | | (UG/PG) | | From | То |
| | | | | | |
| | | | | | |

(d) Organising seminars/ conferences/workshops, other college/university activities.

| | S.No. | Details | Place | Peri | od | Sponsoring/Organising Agency |
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(e) Evidence of actively involved in guiding Ph.D students.

| Level of Guidance | Registered | Thesis/ Dissertation submitted | Degree Awarded |
|-------------------|------------|--------------------------------|----------------|
| Ph.D. | | | |
| | | | |

(f) Conducting minor or major research project sponsored by national or international agencies.

| S.No. | Title | Per | iod | Major/Minor | Sponsoring/ |
|-------|-------|------|-----|-------------|----------------|
| 1 | | From | То | а 1 | Funding Agency |
| | | | | | |
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APAR as per CAS 2018 (Assistant Professor Stage III and above)



(g) At least one single or joint publication in peer- reviewed or UGC list of Journals.

| | | | Indexed | UGC - CARE List |
|--|--|--|---------|--------------------|
| | | | | |

Note:

Impact factor to be determined as per Thomson Reuters list The Authorship is to be filled as follows:

- One of Two Authors
 - For more than two Authors:
 - First/Principal/Corresponding Author
 - Joint Author

OVERALL GRADING FOR B.2

| No. of Activities covered* | |
|----------------------------|--|
| Overall grading | |
| *Note: | |

*Note:

Number of activities can be within or across the broad categories of activities.

(Please attach supporting documents as per requirement)

SUMMARY OF GRADING FOR THE ACADEMIC YEAR

| S.No. | Activity | Section | Gradation (To be given/verified by HoD) |
|-------|------------------------------------|---------|---|
| 1. | Teaching Activity | B.1 | Oy HOD) |
| 2. | Student Related /Research Activity | B.2 | |

Overall Grading for the Academic Year for the Section B.1 and B.2*

*Note: Overall Grading for the Academic Year is to be defined as follows:

Good: Good in teaching and satisfactory or good in activity in Section B.2. Or Satisfactory: Satisfactory in teaching and good or satisfactory in activity in Section B.2. Not Satisfactory: If neither good nor satisfactory in overall grading

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SECTION B.3: RESEARCH AND ACADEMIC CONTRIBUTIONS

1. Published Research Papers in Referred/Peer-Reviewed or UGC listed Journals

| S. | Title | Journal | Year | Vol. | Page | ICON | T | e e e mote | | |
|------|--------------------|---------|-------|------|------|-------------|------------------|-------------------|------------|---|
| No. | of the Paper | Name | , cui | No. | No. | ISSN No. | Impact Factor | SCOPUS Indexed | Authorship | Reference number of UGC - CARE List |
| | | | | | | | | | | List |
| Note | | | | | | | | | | |

Note:

Impact factor to be determined as per Thomson Reuters list

- The Authorship is to be filled as follows:
- One of Two Authors
- For more than two Authors:
 - First/Principal/Corresponding Author
 - Joint Author
- 2. Publications (other than Research papers)

a.(i) Books authored as one of two authors/ First/Principal/Corresponding Author/ Joint Author

| S.No. | Title of the Book | Authorship* | Level of Publisher (National / International) | Publisher (with city/ country) & Year of Publication | ISBN | Whether Refereed |
|-------|----------------------|-----------------|--|---|------|---------------------|
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*The Authorship is to be filled as follows:

- One of Two Authors
 - For more than two Authors:
 - First/Principal/Corresponding Author
 - Joint Author

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a.(ii) Chapter in Edited Books

| S.No. | Title of Edited Book | Title of Chapter | Authorship* | Publisher (with city/ country) & Year of Publication | ISBN | Whether Refereed |
|-------|-------------------------|---------------------|-------------|---|------|---------------------|
| | | | | | | |
| | | | | | | |
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*The Authorship is to be filled as follows:

- One of Two Authors
 - For more than two Authors:
 - First/Principal/Corresponding Author
 - Joint Author

a.(iii) Books Edited as one of two Editor/ First/Principal/Corresponding Editor/ Joint Editor

| S.No. | Title of the Book | Editorship* | Level of Publisher (National / International) | Publisher (with city/ country) & Year of Publication | ISBN | Whether Refereed |
|-------|----------------------|-------------|--|--|------|---------------------|
| | | | | | | |
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*The Editorship is to be filled as follows:

- One of Two Editors
 - For more than two Editors:
 - First/Principal/Corresponding Editors
 - Joint Editors

APAR as per CAS 2018 (Assistant Professor Stage III and above)



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b. Translation works in Indian and Foreign Languages by qualified faculties.

b.(i) Chapter or Research Paper

| S. No. | Title of the Paper/Chapter | Journal/Book Name | Year | Vol. No. | Page No. | ISSN/ISBN No. | Impact Factor | Authorship* | Reference number of UGC - CARE List |
|-----------|-------------------------------|----------------------|------|-------------|-------------|------------------|------------------|-------------|---|
| | | | | | | | | | |
| | | | | | | | | | |

*The Authorship is to be filled as follows:

- One of Two Authors
 - For more than two Authors:
 - First/Principal/Corresponding Author
 - Joint Author

b.(ii) Books Translated

| S.No | Title of the Book | Authorship* | Publisher (with city/ country) & Year of Publication | ISBN | Whether Refereed |
|------|-------------------|-------------|---|------|---------------------|
| | | | | | |
| | | | · . | | |
| | | | | | |

*The Authorship is to be filled as follows:

- One of Two Authors
- For more than two Authors:
 - First/Principal/Corresponding Author
 - Joint Author
- 3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula
- (a) Development of Innovative Pedagogy

| nization Year Level Weblink nich it (UG/PG/Other) |
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(b) Design of new Curricula and Courses

| S.No. | Name of the Curricula/Course | Subject | Organization for which it was developed | Year | Level (UG/PG/Other) | Weblink |
|-------|---------------------------------|---------|--|------|------------------------|---------|
| | | | | | | |
| | | | - | | | |

(c) Development of MOOCs

c.1 Development of complete MOOCs in 4 quadrant for a course with credits

| S.No. | Details of MOOC (with no. of quadrant) | Credits | Course | Subject | Organization for which it was developed | Level (UG/PG/Other) | Weblink |
|-------|---|---------|--------|---------|--|------------------------|---------|
| | | | | | | | |

c.2 MOOCs (developed in 4 quadrant) per module/Lecture

| S.No. | Details of MOOC (with no. of quadrant) | Details of Module | Course | Subject | Organization for which it was developed | Level (UG/PG/Other) | Weblink |
|-------|---|-------------------------|--------|---------|--|------------------------|---------|
| | | | | | | | |

c.3. Content writer/subject matter expert for each module of MOOCs (at least one quadrant)

| S.No. | Details of MOOC (with no. of quadrant) | Details of Module | Course | Subject | Organization for which it was developed | Level (UG/PG/Other) | Weblink |
|-------|---|-------------------------|--------|---------|--|------------------------|---------|
|-------|---|-------------------------|--------|---------|--|------------------------|---------|



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c.4. Course Coordinator for MOOCs (4 credit course)

| S.No. | Details of MOOC (with no. of quadrant) | Credits | Course | Subject | Organization for which it was developed | Level (UG/PG/Other) | Weblink |
|-------|---|---------|--------|---------|--|------------------------|---------|
| | | | | | | | |

(d) Development of E-Content

d.1. Development of e-Content in 4 quadrants for a complete course/e-book

| S.No. | Details of E- Content (with no. of quadrant) | Course/E- book | Subject | Organization for which it was developed | Level (UG/PG/Other) | Weblink |
|-------|---|-------------------|---------|--|------------------------|---------|
| | | | | | | |

d.2. E-content (developed in 4 quadrants) per module

| S.No. | Details of E- Content (with no. of quadrant) | Module | Subject | Organization for which it was developed | Level (UG/PG/Other) | Weblink |
|-------|---|--------|---------|--|------------------------|---------|
| | | | | | | |

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d.3. Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)

| S.No. | Details of E- content (with no. of quadrant) | Details of Module | Course | Subject | Organization for which it was developed | Level (UG/PG/Other) | Weblink |
|-------|---|-------------------------|--------|---------|--|------------------------|---------|
| | | | | | | | |

d.4.Editor of e-content for complete course/paper/e-book

| S.N | 5. Details of E- Content (with no of quadran | book | Subject | Organization for which it was developed | Level (UG/PG/Other) | Weblink |
|-----|---|------|---------|--|------------------------|---------|
| | | | | | | |

3. (a) Research Guidance

| Level of Guidance | Registered | Thesis/ Dissertation Submitted | Degree Awarded |
|-----------------------------|------------|-----------------------------------|----------------|
| Ph.D. | | | |
| MPhil./P.G. Dessertation | | | |

4

(b) Research Projects Completed

| S.No. | Title | Status of PI* | Duration (in months) | Period (From- to) Dates to be | Total Grant/Funding received (Rs.) | Name of Sponsoring/ Funding Agency | Outcome of the Project | |
|-------|-------|---------------------|----------------------------|---|--|---|------------------------------|--|
|-------|-------|---------------------|----------------------------|---|--|---|------------------------------|--|

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Kindly indicate, whether you are Sole PI/PI/Co-PI in the project

(c) Research Projects ongoing

| S.No. | Title | Status of PI* | Duration (in months) | Period (From- to) Dates to be given | Total Grant/Funding received (Rs.) | Name of Sponsoring/ Funding Agency | Outcome of the Project |
|-------|-------|---------------------|----------------------------|--|--|---|------------------------------|
| | | | | | | | |
| | | | | | | | |

*Kindly indicate, whether you are Sole PI/PI/Co-PI in the project

(d) Consultancy.

5. (a) Patents

| S.No. | Title* | Area/Subject | Date of Award | Level (International National/) | Reference Number | Sponsoring Agency |
|-------|--------|--------------|---------------------|---------------------------------------|---------------------|----------------------|
| | | | | | | |

*Only patents awarded are to be mentioned.

(b) Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)

| S.No. | Title* | A | D 1 | | | |
|--------|--------|--------------|------------------------|----------------|-----------|------------|
| 5.110. | The. | Area/Subject | Date of | Level | Reference | Sponsoring |
| | | | publication/Submission | | | Sponsoring |
| | | | publication/Submission | (International | Number | Agency |



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| National/ State) | |
|---------------------|---|
| State) | |
| | |
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| | |

*Only Policy document published/submitted to bodies/organization detailed above shall be considered. (c) Awards/Fellowship

| S.No. | Name of Award/Honor * | Area/Subject | Name of Awarding Body | Level (International National) | Date |
|-------|--------------------------|--------------|-----------------------------|--------------------------------------|------|
| | | | | | |

* Entries for awards made in this section should be from post graduation onwards only. Junior/Senior research fellowship and non-net fellowship should not be included.

6. Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)

| S.No. | Title of Lecture/Paper | Invited Lecutre/Resource Person/Paper presented | Nature of Programme* | Details | Level** | Date of presentation | Duration (in minutes) | Sponsoring Agency |
|-------|---------------------------|--|-------------------------|---------|---------|----------------------|-----------------------------|----------------------|
| | | | | | | | | |
| | por/EDD/Conf | | | | | | | |

*Seminar/FDP/Conference

** Level : International (Abroad)/ International (within country)/ National/ State/University.

(Please attach supporting documents wherever required)

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PART-C: OTHER RELEVANT INFORMATION

(a) Membership/Fellowship of Learned bodies / Societies:

(b) Literary, cultural or other activities (e.g. attainment in sports etc.) in which the applicant is interested and distinctions obtained:

(c) Please give details of any other credential, significant contributions, awards received, responsibilities, etc. not mentioned earlier.

(d) Future Plans (In approximately 150 words):

LIST OF ENCLOSURES: (Please attach self-certified copies of certificates, sanction orders, papers, etc. wherever necessary)

| 1. | | | 11. |
|----|--|--|-----|
| 2. | | | 12. |
| 3. | | | 13. |
| 4. | | | 14. |
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PART D - DECLARATION

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given, the statements made and documents uploaded with this application form are correct and true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings.

Date:

Place:

Signature & Designation of the Applicant

The particulars given in this application have been checked and verified from office records and documents enclosed are found to be correct.

The gradations have been verified on the basis of the performance of the applicant and the credentials/ documents provided and enclosed herewith by the applicant.

Head of the Department/Centre

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Proforma for Performance Based Appraisal System (PBAS)

As per CAS 2018

(To be submitted for consideration for promotion to Associate Professor and above)

Assessment Period

(Information provided should pertain to the assessment period referred above)

PART-A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

- 1. Name (in Block Letters):
- 2. Father's Name/Mother's Name:
- 3. Date and Place of Birth:
- 4. Sex:
- 5. Marital Status:
- 6. Nationality:
- 7. Department:
- 8. Current Designation and Academic Level:
- 9. Date of Last Appointment/Promotion:
- 10. Date of eligibility:
- 11. Period of assessment:
- 12. Category (SC/ST/OBC/PWD/General):
- 13. Address for Correspondence (with Pin code):

Address:

Telephone No:

Mobile No:

14. Permanent Address (with Pin code), in case different from Sl.No.13:

PBAS 2018 (Associate Professor and above)



15. Academic Qualifications:

| Examination | Name of Exam | University | Year of Passing | Percentage of Marks obtained | Division/ Class/ Grade | Main Subjects |
|----------------------------------|--------------------|------------|--------------------|------------------------------------|------------------------------|------------------|
| Graduation | | | | | | |
| Post- Graduation | | | - | | | |
| Other Examinations, if any | | | | | | |

16. Research Degree (s)

| Degrees | Name of the University | Title of dissertation/thesis | Date of submission | Date of award |
|---------------|---------------------------|------------------------------|--------------------|---------------|
| M.Phil. | | | | |
| Ph.D/ D.Phil. | | | | |
| D.Sc/D.Lit. | | | | |

17. Courses taught at various levels during the academic year (Name the course giving details):

(a) Undergraduate:

(b) Postgraduate:

18. Field of Specialization under the Subject/Discipline:

PBAS 2018 (Associate Professor and above)

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19. Details of Course/Programmes/Workshop/MOOCs attended or completed.

19.1 Details of refresher/orientation course/research methodology/workshop/syllabus up-gradation/ teaching –learning-evaluation/technology programmes/Faculty Development Programme

| S.No. | Details | Place | Peri | Period | | Sponsoring/Organising Agency |
|-------|---------|-------|------|---------|---------|------------------------------|
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19.2 MOOCs completed with e-certification

| S.No. | Details of MOOC | Subject | Certification providing agency | Date of certification | Level (UG/PG/Other) | Year | E- certification no. |
|-------|-----------------------|---------|--------------------------------------|-----------------------|------------------------|------|----------------------------|
| | | | | | | | _ |
| | | | s. | | | | |
| | | | | | 15 | | |

19.3 Contribution towards development of e-content/MOOCs in 4- quadrants

| S.No. | Details of E- contents/ MOOCs in | Quadrants developed | No. of Modules | Course | Sponsoring agency | Year | Level (UG/PG/Other) |
|-------|--|------------------------|-------------------|--------|----------------------|------|------------------------|
| | 4-quadrants | | | | | | |
| | | | | | | - | |

19.4 Contribution towards conduct of MOOCs

| S.No. | Details of MOOC | Subject | Sponsoring agency | Level (UG/PG/Other) | Year | E- certification no. |
|-------|-----------------------|---------|-------------------|------------------------|------|----------------------------|
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PBAS 2018 (Associate Professor and above)



20. Period of Teaching experience during the assessment period:

| Name of the Institution | Position held with pay scale/Pay | Ad- hoc/ Temporary/ | From | То | | al Experien | |
|----------------------------|--|------------------------|------|----|-------|-------------|------|
| | Band with Grade pay | Permanent | t . | | Years | Months | Days |
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PBAS 2018 (Associate Professor and above)

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PART-B: ACADEMIC PERFORMANCE ASSESSMENT

(Please refer to "Detailed Guidelines" for completing Part B)

SECTION B.1: TEACHING, LEARNING, EVALUATION RELATED ACTIVITIES

1. Teaching Activity (Details of Lectures, Tutorials, Practicals, and other teaching related activities)

Grading Criteria:

- 1. 80% & above Good
- 2. Below 80% but 70% & above Satisfactory
- 3. Less than 70% Not Satisfactory

| S. No. | Year | Course/ paper | Level (PG/UG) | Teaching Mode | Grading as per Annual Performance Appraisal Report for the assessment period |
|-----------|------|------------------|------------------|------------------|--|
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SECTION B.2 ADMINISTRATIVE SUPPORT, PARTICIPATION IN STUDENT'S CO-CURRICULAR AND EXTRA- CURRICULAR ACTIVITIES, PERSONAL DEVELOPMENT RELATED TO TEACHING AND RESEARCH ACTIVITIES.

2. Student related activities/ Research Activities Grading criteria:

Good - Involved in at least 3 activities Satisfactory - 1-2 activities Not-satisfactory - Not involved / undertaken any of the activities

(a) Administrative responsibilities such as Head, Chairperson/ Dean/ Director/coordinator, Warden etc.

| S.No. | Year | Nature of Activity | Designati | Institution/Departme | Period | |
|--------|------|--------------------|-----------|----------------------|--------|----|
| 5.110. | | | on | nt | From | То |
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(b) Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation.

| S No. | Voor | Noture of Activity | Designati | Institution/Departme | Period | |
|-------|------|--------------------|-----------|----------------------|--------|----|
| S.No. | Year | Nature of Activity | on | nt | From | То |
| | | | | | | |
| | | | | | | |

(c) Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services.

| CN | V | | Level | Institution/Departme | Period | |
|-------|------|--------------------|---------|----------------------|--------|----|
| S.No. | Year | Nature of Activity | (UG/PG) | nt | From | То |
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(d) Organising seminars/ conferences/workshops, other college/university activities.

| S.No. | Year | Details | Place | Period | | Sponsoring/Organising Agency |
|-------|------|---------|-------|--------|----|------------------------------|
| | | | | From | То | |
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(e) Evidence of actively involved in guiding Ph.D students.

| Registered (Ph.D.) | Thesis/ Dissertation Submitted | Year | Degree Awarded | | |
|--------------------|-----------------------------------|------|----------------|--|--|
| | | | | | |

(f) Conducting minor or major research project sponsored by national or international agencies.

| S.No. | Year | Title | Period | | Period | | Major/Minor | Sponsoring/ Funding Agency |
|-------|------|-------|--------|----|--------|---|-------------|-------------------------------|
| | | | From | То | | | | |
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(g) At least one single or joint publication in peer- reviewed or UGC list of Journals.

| S. No. | Title of the Paper | Journal Name | Year | Vol. No. | Page No. | ISSN No. | Impact Factor | Whether SCOPUS Indexed | Authorship | Reference number of UGC - CARE List |
|-----------|--------------------------|-----------------|------|-------------|-------------|-------------|------------------|------------------------------|------------|--|
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Note:

Impact factor to be determined as per Thomson Reuters list The Authorship is to be filled as follows:

- One of Two Authors
- For more than two Authors:
 - First/Principal/Corresponding Author
 - o Joint Author

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OVERALL GRADING FOR B.2

| Year | No. of Activities covered* | Overall grading Annual Performance Appraisal Report (APAR) for the assessment period |
|------|--------------------------------|---|
| | | - |
| | | |

*Note:

Number of activities can be within or across the broad categories of activities.

(Please attach supporting documents as per requirement)

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SECTION B.3: RESEARCH AND ACADEMIC CONTRIBUTIONS

1. Published Research Papers in Referred/Peer-Reviewed or UGC listed Journals

| S. No. | Title of the Paper | Journal Name | Year | Vol. No. | Page No. | ISSN No. | Impact Factor | SCOPUS Indexed | Authorship | Reference number of UGC - CARE List | Academic Research Score |
|-----------|--------------------------|-----------------|------|-------------|-------------|-------------|------------------|-------------------|------------|--|-------------------------------|
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| Total | | | | | | | | | | | |

Note:

Impact factor to be determined as per Thomson Reuters list The Authorship is to be filled as follows:

- One of Two Authors
- For more than two Authors:
 - First/Principal/Corresponding Author
 - Joint Author

2. Publications (other than Research papers)

a.(i) Books authored as one of two authors/ First/Principal/Corresponding Author/ Joint Author

| S.No. | Year | Title of the Book | Authorship* | Level of Publisher (National / International) | Publisher (with city/ country) & Year of Publication | ISBN | Whether Refereed | Academic Research Score |
|-------|------|----------------------|-------------|--|--|------|---------------------|-------------------------------|
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| Total | | | 6 | | | | | |

*The Authorship is to be filled as follows:

- One of Two Authors
- For more than two Authors:
 - First/Principal/Corresponding Author
 - Joint Author

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a.(ii) Chapter in Edited Books

| S.No. | Title of Edited Book | Title of Chapter | Authorship* | Publisher (with city/ country) & Year of Publication | ISBN | Whether Refereed | Academic Research Score |
|-------|-------------------------|---------------------|-------------|---|------|---------------------|-------------------------------|
| | | | 3 x | | | | |
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*The Authorship is to be filled as follows:

- One of Two Authors
- For more than two Authors:
 - First/Principal/Corresponding Author
 - Joint Author

a.(iii) Books Edited as one of two Editor/ First/Principal/Corresponding Editor/ Joint Editor

| S.No. | Title of the Book | Editorship* | Level of Publisher (National / International) | Publisher (with city/ country) & Year of Publication | ISBN | Whether Refereed | Academic Research Score |
|-------|----------------------|-------------|--|--|------|---------------------|-------------------------------|
| | | | | | | 2 | |
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| Total | | | | | | | |

*The Editorship is to be filled as follows:

- One of Two Editors
 - For more than two Editors:
 - First/Principal/Corresponding Editors
 - Joint Editors

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b. Translation works in Indian and Foreign Languages by qualified faculties.

b.(i) Chapter or Research Paper

| S. No. | Title of the Paper/Chapter | Journal/Book Name | Year | Vol. No. | Page No. | ISSN/ISBN No. | Impact Factor | Authorship* | Reference number of UGC - CARE List | Academic Research Score |
|-----------|-------------------------------|----------------------|------|-------------|-------------|------------------|------------------|-------------|---|-------------------------------|
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*The Authorship is to be filled as follows:

- One of Two Translators
 - For more than two Translators:
 - First/Principal/Corresponding Translator
 - Joint Translator

b.(ii) Books Translated

| S.No | Title of the Book | Authorship* | Publisher (with city/ country) & Year of Publication | ISBN | Whether Refereed | Academic Research Score |
|-------|-------------------|-------------|---|------|---------------------|-------------------------------|
| | | | | | 6 | |
| | | | | | | |
| Total | | | | | | |

*The Authorship is to be filled as follows:

- One of Two Translators
- For more than two Translators:
 - First/Principal/Corresponding Translator
 - Joint Translator
- 3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula
- (a) Development of Innovative Pedagogy

| S.No. | Name of the Module | Subject | Stream | Organization for which it was developed | Year | Level (UG/PG/Other) | Weblink | Academic Research Score |
|-------|--------------------------|---------|--------|--|------|------------------------|---------|-------------------------------|
| | | | | | | | | |
| | | | | | | | | |
| Total | | | | | | | | |

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(b) Design of new Curricula and Courses

| S.No. | Name of the Curricula/Course | Subject | Organization for which it was developed | Year | Level (UG/PG/Other) | Weblink | Academic Research Score |
|-------|---------------------------------|---------|--|------|------------------------|---------|-------------------------------|
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| Total | ÷ | | а — | | | | |

(c) Development of MOOCs

c.1 Development of complete MOOCs in 4 quadrant for a course with credits

| S.No. | Year | Details of MOOC (with no. of quadrant) | Credits | Course | Subject | Organization for which it was developed | Level (UG/PG/Other) | Weblink | Academic Research Score |
|-------|------|--|---------|--------|---------|--|------------------------|---------|-------------------------------|
| | | | | | | | | | |
| | | | | | | | | | |
| Total | | - | | | | | | | |

c.2 MOOCs (developed in 4 quadrant) per module/Lecture

| S.No. | Year | Details of MOOC (with no. of quadrant) | Details of Module | Course | Subject | Organization for which it was developed | Level (UG/PG/Other) | Weblink | Academic Research Score |
|-------|------|--|-------------------------|--------|---------|--|------------------------|---------|-------------------------------|
| | | | | | | | | | |
| | | | | | | | | | |
| Total | | | | | | | | | |

c.3. Content writer/subject matter expert for each module of MOOCs (at least one quadrant)

| S.No | Year | Details of MOOC (with no. of quadrant) | Details of Module | Cours e | Subject | Organization for which it was developed | Level (UG/PG/O ther) | Weblink | Academic Research Score | |
|-------|-------|--|-------------------------|------------|---------|---|----------------------------|---------|-------------------------------|--|
| | | | | | 4 | | | | | |
| | | | | | a. | | | | | |
| Total | Total | | | | | | | | | |

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c.4. Course Coordinator for MOOCs (4 credit course)

| S.No. | Year | Details of MOOC (with no. of quadrant) | Credits | Course | Subject | Organization for which it was developed | Level (UG/PG/Other) | Weblink | Academic Research Score |
|-------|------|--|---------|--------|---------|--|------------------------|---------|-------------------------------|
| | | | | | | | | | |
| | | | | | | | | | |
| Total | | | | | | | | | |

(d) Development of E-Content

d.1. Development of e-Content in 4 quadrants for a complete course/e-book

| S.No. | Year | Details of E- Content (with no. of quadrant) | Course/E- book | Subject | Organization for which it was developed | Level (UG/PG/Other) | Weblink | Academic Research Score |
|-------|------|---|-------------------|---------|--|------------------------|---------|-------------------------------|
| | | | | | | | | |
| | | | | | | | | |
| Total | | | | | | | | |

d.2. E-content (developed in 4 quadrants) per module

| S.No. | Year | Details of E-Content (with no. of quadrant) | Module | Subject | Organization for which it was developed | Level (UG/PG/Other) | Weblink | Academic Research Score |
|-------|------|---|--------|---------|--|------------------------|---------|-------------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

d.3. Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)

| S.No. | Year | Details of E-content (with no. of quadrant) | Details of Module | Course | Subject | Organization for which it was developed | Level (UG/PG/Other) | Weblink | Academic Research Score |
|-------|------|---|-------------------------|--------|---------|--|------------------------|---------|-------------------------------|
| | | ÷. | | | 24 | | | | |
| | | | | | | × | | | |
| Total | | | | | ø | | | | |

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d.4.Editor of e-content for complete course/paper/e-book

| S.No. | Year | Details of E-Content (with no. of quadrant) | Course/Paper/E- book | Subject | Organization for which it was developed | Level (UG/PG/Other) | Weblink | Academic Research Score |
|-------|------|---|-------------------------|---------|--|------------------------|---------|-------------------------------|
| | | | | | | | | |
| | | | | | | | | |
| Total | | | | 0 5 | | | | |

4. (a) Research Guidance

| Level of Guidance | Year | Registered | Thesis/ Dissertation submitted | Degree Awarded | Academic Research Score |
|-----------------------------|------|------------|--------------------------------|-------------------|----------------------------|
| Ph.D. | #) | | | - | |
| MPhil./P.G. Dessertation | - | | 2 | | |
| Total | | | | | |

(b) Research Projects Completed

| S.No. | Title | Status of PI* | Duration (in months) | Period (From- to) Dates to be | Total Grant/Funding received (Rs.) | Name of Sponsoring/ Funding Agency | Outcome of the Project | Academic Research Score |
|-------|-------|---------------------|----------------------------|---|--|---|------------------------------|-------------------------------|
| | | | | given | | | | |
| Total | | | | | | | | |

*Kindly indicate, whether you are Sole PI/PI/Co-PI in the project

(c) Research Projects ongoing

| S.No. | Title | Status of PI* | Duration (in months) | Period (From-to) Dates to be given | Total Grant/F unding received (Rs.) | Name of Sponsoring/ Funding Agency | Outcom e of the Project | Academic Research Score |
|-------|-------|---------------------|----------------------------|---|---|---|-------------------------------|-------------------------------|
| | | | | | | | | |
| Total | 1 | 1 | 1 | I | 4 | 1 | 1 | |

*Kindly indicate, whether you are Sole PI/PI/Co-PI in the project

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(d) Consultancy.

| S.No. | Title | Duration (in months) | Period (From- to) Dates to be | Total Grant/Funding received (Rs.) | Name of Sponsoring/ Funding Agency | Whether routed through Parent University/College | Academic Research Score |
|---------------------------|-------|----------------------------|---|--|---|--|-------------------------------|
| 1 | | | given | м. | | | |
| a in grand. The second | | | | | | | |
| | | | | | | | |
| Total | | | | | | | |
| Total | | | | | | | |

5. (a) Patents

| S.No. | Title* | Area/Subject | Date of Award | Level (International National/) | Reference Number | Sponsoring Agency | Academic Research Score |
|-------|--------|--------------|---------------------|---------------------------------------|---------------------|----------------------|-------------------------------|
| Total | | | | 2 A | | | |

*Only patents awarded are to be mentioned.

(b) Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)

| S.No | Title * | Area/Subje ct | Date of publication/Submissi on | Level (Internation al National/ State) | Referenc e Number | Sponsorin g Agency | Academi c Research Score |
|-------|------------|------------------|---------------------------------------|---|-------------------------|-----------------------|-----------------------------------|
| | | | | | | | |
| Total | | | | | | | X |

*Only Policy document published/submitted to bodies/organization detailed above shall be considered.

(c) Awards/Fellowship

| S.No. | Name of Award/Honor * | Area/Subject | Name of Awarding Body | Level (International National) | Date | Academic Research Score |
|-------|--------------------------|--------------|-----------------------------|--------------------------------------|------|-------------------------------|
| | | | | | | |
| | | | | | | |
| Total | | 141 | | 2 | | |

Total

* Entries for awards made in this section should be from post graduation onwards only. Junior/Senior research fellowship and non-net fellowship should not be included.

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6. Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)

| S.No. | Title of Lecture/Paper | Invited Lecutre/Resource Person/Paper presented | Nature of Programme* | Details | Level** | Date of presentation | Duration (in minutes) | Sponsoring Agency | Academic Research Score |
|-------|---------------------------|--|-------------------------|---------|-------------|----------------------|-----------------------------|----------------------|-------------------------------|
| | 201 | | | (m) | L a s Ne | | | | |
| 1 | | | | | | | | | |
| Total | | | | | 1 | 1 | l | | |

*Seminar/FDP/Conference

** Level : International (Abroad)/ International (within country)/ National/ State/University.

(Please attach supporting documents wherever required)

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SUMMARY OF GRADING AND RESEARCH SCORE FOR THE ASSESSMENT PERIOD

Grading (Section B.1 and B.2)

(As per the APPARs submitted by the applicant during the assessment period)

| S.No. | Year | Overall Grading for Section B.1-B.2 | No. of gradin | No. of grading as | | |
|-------|------|-------------------------------------|---------------|-------------------|--|--|
| | | | Good | Satisfactory | | |
| | | | | | | |
| | | | | 2 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Research Score (Section B.3)

| Section B.3 | Details of Research Activity | Academic/Research Score | |
|----------------|---|-------------------------|--|
| 1. | Published Research Papers | | |
| 2. | Publications (other than Research papers) | | |
| 2.a.(i) | Books authored | | |
| 2.a.(ii) | Chapter in Edited Books | | |
| 2.a.(iii) | Books Edited | | |
| 2.b. | Translation works in Indian and Foreign Languages | 1 | |
| 2.b.(i) | Chapter or Research Paper | | |
| 2.b.(ii) | Books Translated | | |
| Sub total of I | Publicaations (other than Research Papers) | | |
| 5. | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | | |
| 3.(a) | Development of Innovative Pedagogy | | |
| 3.(b) | Design of new Curricula and Courses | | |
| 3.(c) | Development of MOOCs | | |
| 3.c.1 | Development of complete MOOCs in 4 quadrant for a course with credits | | |
| 3.c.2 | MOOCs (developed in 4 quadrant) per module/Lecture | | |
| 3.c.3 | Content writer/subject matter expert | | |
| 3.c.4 | Course Coordinator for MOOCs | | |
| 3.(d) | Development of E-Content | | |
| 3.d.1. | Development of E-Content in 4 quadrants for a complete course/e-book | | |
| 3. d.2 | E-content (developed in 4 quadrants) per module | | |
| 3. d.3 | Contribution to development of e-content | | |
| 3. d.4 | Editor of e-content for complete course/paper/e-book | ~ | |
| | Creation of ICT mediated Teaching Learning pedagogy and levelopment of new and innovative courses and curricula | | |

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| 4.(a) | Research Guidance | 1 | | |
|-----------|---------------------------------------|---|--|--|
| 4.(b) | Research Projects Completed | | | |
| 4.(c) | Research Projects ongoing | | | |
| 4.(d) | Consultancy | - | | |
| Sub total | of Research related activities | | | |
| 5.(a) | Patents | | | |
| 5.(b) | Policy Document | | | |
| 5.(c) | Awards/Fellowship | | | |
| Sub total | of Patents | | | |
| 6. | Invited lectures / paper presentation | | | |
| TOTAL A | ACADEMIC/RESARCH SCORE | | | |

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PART-C: OTHER RELEVANT INFORMATION

Membership/Fellowship of Learned bodies / Societies: (a)

(b) Literary, cultural or other activities (e.g. attainment in sports etc.) in which the applicant is interested and distinctions obtained:

(c) Please give details of any other credential, significant contributions, awards received, responsibilities, etc. not mentioned earlier.

(d) Future Plans (In approximately 150 words):

LIST OF ENCLOSURES: (Please attach self-certified copies of certificates, sanction orders, papers, etc. wherever necessary)

11.

12.

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1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 20

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PART D - DECLARATION

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given, the statements made and documents uploaded with this application form are correct and true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings.

Date:

Place:

Signature & Designation of the Applicant

Certified that...... has been working as in this Department since

The particulars given in this application have been checked and verified from office records and documents enclosed are found to be correct.

The gradations have been verified on the basis of the performance of the applicant and the credentials/ documents provided and enclosed herewith by the applicant.

Head of the Department/Centre

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OPTION FORM

PROMOTION OF TEACHERS

I hereby opt the ______ scheme in terms of clause 6.3 of University Grants Commission (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and other Measures for the Maintenance of Standards in Higher Education) Regulations, 2018 for promotion from _____ to _____.

My details are as under:

| S.No. | Particulars | Details |
|-------|-----------------------------|---------|
| 1 | Name | |
| 2 | Department/College | |
| 3 | Date of Initial Appointment | |
| 4 | Present Designation | |

Date:

Applicant's Signature