





Ranking and Certificates

NAAC ACCREDITED "A" GRADE COLLEGE

| S. No. | Description | Ranking | Page No. |
|--------|---------------------------------|---------|----------|
| 1 | National Institutional Ranking | 49 | 1 |
| | Framework (NIRF) Certificate | | |
| 2 | Green Audit Certificate | NA | 2 |
| 3 | Environmental Audit Certificate | NA | 3 |
| 4 | India Today | 14 | 4 |
| 5 | Fire Safety Certificate | NA | 5 |



Link of Shivaji College NIRF Ranking:

https://www.shivajicollege.ac.in/accreditation/nirf2024.php







NAAC ACCREDITED "A" GRADE COLLEGE

Certificate for Green Audit



Jogoshwari-Vlichroli Link Road.

Office address: 112, Midas, Sahar Plana, I B Nagas, Andheri Kurla Road, Andheri East, Ardheri East, Mumbai-400093, India. htmbui-400099, India Website: www.ntepsel.com, Email: jyoti polekow@stepsel.com, Cell: +91 9820283540530

Certificate

This is to certify that, we have carried out Green Audit for Academic Year 2021-22 for entire campus of Shivaji College, New Delhi- 110027

We have prepared the audit report based on audit observations, desktop review of documents. virtual campus tour & records and telephonic interview with Professors, Non-teaching Staff and Students.

The scope of the audit includes assessment of the green initiatives taken up by Shivaji college to improve natural environment and biodiversity, assessment of outreach of institute to influence the stakeholders, and suggestions and recommendations to improve overall sustainability.

Date of Audit: June 18, 2021

Signature of Auditor

For STEP Private Limited

Jyoti Palekar

Managing Director



NAAC ACCREDITED "A" GRADE COLLEGE



Certificate for Environmental Audit



4A/101, Kalpataru Estate, hwart-Vikhroli Link Road, Andberi East, Mumbai-400093, India. Vobsite: www.stepuol.com, Email: jyoti.pulekan@stepuol.com, Ceft: +92 9820283540/530 CIN No. U93000MH2010PTC204592

112, Midas, Saher Plara, J fl Negar, Andheri Kurla Road, Andheri East, Mumbui-400059, India

Certificate

This is to certify that, we have carried out Environmental Audit for Academic Year 2021-22 for entire campus of Shivaji College, New Delhi- 110027

We have prepared the audit report based on audit observations, desktop review of documents & records, virtual campus tour and telephonic interview with Professors, Non-teaching Staff and Students.

The scope of the audit includes assessment of the initiatives taken up by Shivaji college to improve environmental footprint and energy management, assessment of outreach of institute to influence the stakeholders, and suggestions and recommendations to improve overall environmental management and sustainability.

Date of Audit: June 18, 2021

Signature of Auditor

For STEP Private Limited

Jyoti Palekar

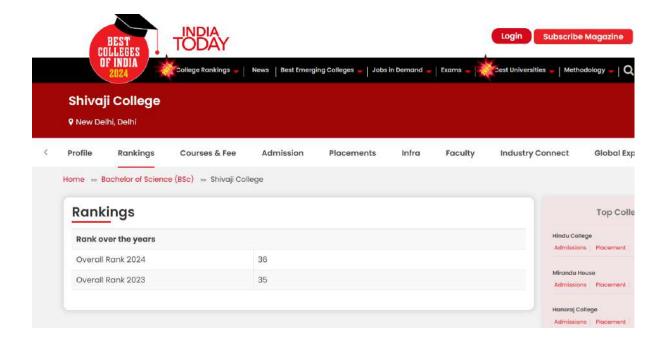
Managing Director







Shivaji College India Today Ranking



Link of Shivaji College India Today Ranking:

https://www.shivajicollege.ac.in/accreditation/india today.php





NAAC ACCREDITED "A" GRADE COLLEGE

Fire safety clearance certificate of the Institute



GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELII



No. F6/DFS/MS/WZ/2023/College 16

Dated: 07/06/2023

FIRE SAFETY CERTIFICATE

Certified that the building Shivaji College Building located at Ring Road, Raja Garden, New Delhi- 110027, building comprised of Ground plus three upper floors, owned & occupied by Shivaji College (University of Delhi). The building was inspected by the officer concerned of this department on 24.05.2023 in the presence of Sh. Hemant Lamba (Admin Officer) and found that the premises / building have complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service, 2010 and that the premises/building is fit for occupancy class "Educational" (Group 'B') with effect from OF 106 12073 for a period of three years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service, 2010, printed overleaf.

Issued on 07/96/2023. at New Delhi by.

DIRECTOR

Copy to: -

- The Executive Engineer (Bldg.) HQ, Building Department, MCD, 8th Floor, Civicos Centre, JLN Road, New Delhi- 110002.
- The Principal, Shivaji College (University of Delhi), Raja Garden, New Delhi-110027.



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| | 1 | NSPECTION REPORT | | | | |
|---------|---|--|----------------------------------|-----------------------------|--|--|
| | Name & address of the building | g: Shivaji College, Raja Ga | rden New Dalls | - 1 | | |
| | 2 Type of Occupancy : Educational (Ground + 03 Upper Floors) | | | | | |
| | | New Case | Opper Floors) | | | |
| | | N/A | 2,112,000 | | | |
| | | | | | | |
| | 5. Fire Safety directives no.: F6/I date Hos | DFS/MS/BP/2016/47 dated d=30.03.2016 (College Bi stel Block- Stilt+ Ground + | ulding. Grounda07 11. | IS/2016/769 oper Floors, | | |
| 8 | | : 24.05.2023 | or oppositions) | | | |
| | 7. Name of the Inspecting Office | | MAN | | | |
| | 8. Name and designation of Offic | | WIIN) | | | |
| 23 | from the building side | : Sh. Hemant Lamba (Adr | nin Officer) | | | |
| - 23 | 9. Year of Construction | : 2022-23 | iiii Onicer) | | | |
| | [1] [1] [1] [1] [1] [1] [1] [1] [1] [1] | | | | | |
| | 10. Applicant's File No. | : Form 'I' No. SH/Admin | /2667/23 dt. 09.05.2023 | 10 | | |
| S No | Minimum standards on fire prevention and fire safety U/R 33 | Requirements as per NBC-IV/ UBBL- 2016 | Provided at site | Remarks MR/NMR | | |
| 1 | Access of building | | | | | |
| | Road width | 30 m | Provided | MR V | | |
| | Gate width | 6 m | Provided | MR | | |
| | Width of internal road Number, width, Type & Arrange | | Provided | MR | | |
| 2 | a Number of staircases | ments of exits | | 1 | | |
| | Upper floors | 02 Nos. + 01 Ramp | Provided | MR V | | |
| | Basements | N/A | N/A | N/A | | |
| | b. Width of staircases | | | | | |
| | Upper floors | 2 x 1.5 mts, Ramp- 1.5 m | | MR | | |
| | Basements | N/A | N/A | N/A | | |
| | c Protection of exits | | Provided | 1 | | |
| | Fire check door | NA NA | Provided | | | |
| | Pressurization No of continuous staircas | | Provided | MR | | |
| | to terrace | STATE OF THE PARTY | 347200,030000 | 11000000 | | |
| | e Width Of Corridor | 1.5 mts | Provided | MR | | |
| | f Door Size | 1.5 mts | Provided | MR | | |
| | Compartmentation | | | | | |
| | Fire check door | N/A | Provided | N/A | | |
| | Sealing of electrical shaft | The state of the s | Provided | N/A | | |
| | Fire Rating of shaft door | 19 | N/A | N/A | | |
| | Water Curtain | N/A | N/A | N/A | | |
| | Fire Dampers | N/A | N/A | N/A | | |
| | Smoke managements System | - 1 | | 170 | | |
| - | | N/A | N/A | N/A | | |
| | Basements Honor Goom | Required | Natural ventilation | | | |
| | Upper floors Required Natural ventilation MR Fire Extinguishers | | | | | |
| * | V(0) | | | | | |
| | Total numbers | 16 nos. | Provided | MR MR | | |
| | Types | CO ₂ & ABC | Provided Provided | MR | | |
| | IS marking | ISI marked | Provided | MK | | |
| | First - Aid Hose Reels | | | | | |
| | riist And Hose Reels | | | | | |
| | | oor 02 | Provided | MR | | |
| k. | Total numbers on each fl Length of hose reel hose | 001 | Provided Provided Provided | MR MR MR | | |



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| | Automatic fire detection and alarming s | system | N/A | N/A |
|-----|---|--|-------------------|------------|
| - | Type of detectors | The second secon | N/A | N/A |
| | Chi Domai | N/A | N/A | N/A |
| | Location of Main Panel Location of Repeater Panel | N/A | N/A | N/A |
| | Alternate source of power | N/A | N/A | N/A |
| | Alternate source of power | N/A | | MR , |
| | Hooters' Location | Required | Provided | MR |
| 8 | MOEFA | Required | Provided | ivite |
| 9. | Public Address System | | | **** |
| 10. | Automatic Sprinkler System | N/A | N/A | N/A |
| | Basements | N/A | N/A | N/A |
| | Upper Floor | N/A | N/A | N/A |
| | Sprinkler above false ceiling | 14074 | | |
| 11. | Internal Hydrants | | Provided | MR |
| | Size of riser/down-comer | 100 mm | Provided | MR |
| | Number of hydrants per floor | 02 | Provided | MR |
| | Hose Box | 02 | Provided | ione. |
| 10 | Yard Hydrants | | NU. | N/A |
| 12 | Total number of hydrants | N/A | N/A | N/A |
| | Hose Box | N/A | N/A | 18/28 |
| 1.3 | | | | |
| 13 | | | | 2414 |
| | Ground Level | N/A | N/A | N/A |
| | Discharge of main pump | N/A | N/A | N/A |
| | - Head of main pump | N/A | N/A | N/A |
| | Number of main pumps Jockey pump out put | N/A | N/A | N/A |
| | Jockey pump out put | N/A | N/A | N/A |
| | Jockey pump head Standby Pump out put | N/A | N/A | N/A |
| 10 | Standby Pump Head | N/A | N/A | N/A |
| | Auto Staring/Manual stoppin | ng N/A | N/A | N/A |
| | Pump House Access | N/A | N/A | N/A |
| | Terrace level | | | 7. 110 |
| | Discharge of pump | 900 LPM | 02x 450 LPM | MR |
| | - Head of the pump | 40 mts | 40 mts each | MR |
| -10 | > Power supply | Required | Provided | MR |
| | Auto starting of pump | Required | Provided | MR |
| 1 | 4. Captive water Storage for fire fight | ing | | |
| 13 | | N/A | N/A | N/A |
| | Underground tank capacity | N/A | N/A | N/A |
| | Draw of connection Fire service inlet | N/A | N/A | N/A |
| | - Access to tank | N/A | N/A | N/A |
| 1 | Overhead Tank capacity | 10,000 litres | Provided | MR |
| - | | Required | Provided | MR |
| 1 | 5 Exit Signage | | | |
| 1 | 6 Provision of Lifts | N/A | N/A | N/A |
| | ➤ Pressurization of Lift Shaft | N/A | N/A | N/A |
| | ➤ Pressurization of lift lobby | Required | Provided | MR |
| | Communication in lift Car | | Provided | MR |
| | Fireman's Grounding Swite | Required | Provided | MR |
| | Lift Signage | 2007 P. CONTROL OF THE | Provided (DG Set) | MR |
| | 17 Standby power supply | Required | Provided (DG Set) | MIK |
| 1 | 18. Refuge Area | | T NUL | N/A |
| - | - Total area | N/A | N/A | 1.00 |
| | Location | N/A | N/A | N/A |
| + | Lire control room | | | |
| | Detector system panel | N/A | N/A | N/A |
| | - Flow Switch Panel | N/A | N/A | N/A |
| | - How Switch Panel | | | |
| | PA System Panel | N/A N/A | N/A N/A | N/A N/A |



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| N SI | secul Fire Protection Systems for otection of special Risks, if any; | Required | Fire extinguishers Provided near electric panel | MR |
|----------|--|---------------------|--|--------------|
| Y | The fire protection systems provi found functional at the time of in- | ded in the building | g were randomly test che | ecked and |
| | All the shortcomings issu F.6/DFS/MS/School/MN/25 date | ed by this | | ter No. |
| | In view the substantial count | | | V.01022#2000 |
| | In view the substantial compliand fire safety required under | | | |
| | DFA is put up for approval & | ce Act- 2007 & Re | | |
| | (Dycod glmke) | | 89-4 | 1213 |
| | da | S | ignature of the Inspecting Name: Sarabje Designation: AD | et Singh |
| 010620 | 8016/201 | 23 | ~~~~ ~ | |
| ollegize | Cfo Kngs | | | |
| | Denester My | 106/2 | ~ fips | > |
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| | IIA | | 05/06/2 | 22 |
| | Disabar 1 | m | | |